



TAILOR-MADE GOWN IN PALE GRAY CLOTH, WITH APPLIQUES OF TRUE-LOVER'S KNOTS IN BLACK SATIN.

SOME WAYS OF THE WORLD.

INCONSISTENCIES IN THE PATRIOTISM OF GOOD MOTHERS.

HOW PHILANTHROPIC SCHEMES PRACTISED THROUGH "CHAIN LETTERS" BECOME ODDIOUS TO THE PUBLIC.

A mother in war time is, to say the least, an inconsistent individual. A member of the now more than ever famous 7th, while recounting his woes to a sympathetic friend, telling how he had been actually insulted and killed, and how one woman had actually cut him, while all the while she openly expressed her disapproval, ended up his tale of woe with these words:

"But the worst of all was my own mother. When the war broke out, and every one expected the 7th to go as a matter of course, the mother was inconsolable; she declared the war to be for an unrighteous cause; that it was altogether wrong to call out the militia for foreign service; that I ought not to think of leaving my business, etc. For a week she wept and refused to be comforted. So when we had our meeting and decided, under the existing conditions, not to volunteer, I thought she would be delighted, and on my way up to my room I knocked at her door and called out to her that she could make her mind easy, for we had decided not to go. What was my surprise, however, to find her the next morning at breakfast as stiff and sarcastic as possible.

"I cannot say that I approve of the action of your regiment, Henry," she said, to my amazement. "I trust you at least were willing to fight for your country according to its needs."

"And when I admitted that I had given my vote with the majority, she began to cry.

"I always believed my son would be brave and patriotic," she sobbed. "I cannot understand it. This state of mind lasted another week or more, and was not improved by the consolations of my friends. First she cried because I was to go, and then she cried because I didn't."

Another fond parent, who had tried vainly to dissuade her boy from volunteering, and who, when she thought there was a chance of his remaining at home, had wired him, "Do not go, it means danger, disease and death," was thoroughly proud and delighted when he went into camp with his comrades, and is now the most rampant dingo going. All of which goes to show that a woman must not be taken too literally.

THE CHAIN THAT DRAGS.

To the desperation of the many, "patriotic chains" seem to be the order of the day. At first it looks to be a simple enough matter to inclose ten cents to a given address and to write four letters to four friends, requesting them to do likewise, and in their turn to write to four other friends. Each of these letters is numbered until a particular number is reached, which completes the sum, when the last recipient sends his or her ten cents without further correspondence, and the "chain" is complete.

Easy as this may appear to be, it becomes a positive annoyance when several such letters come from divers friends, each making the same request. Then one realizes that the four letters one will have to write will each bring answers to the recipients, who have in all probability received other such demands upon time and patience, and who also feel the same reluctance to worry others that one feels one's self. Of course, it is the amiable people who suffer the most from this latest infliction. One woman, noted for her good nature, said recently she had received and "sent in" no less than twenty of these demands, which involved eighty letters on the part of her friends, who were lucky indeed if her request was the only one of the kind they received. A conscientious young girl recently, on receiving her letter at a friend's house, where she was visiting, suddenly broke down and wept. "What is it, Mary," said her hostess, much alarmed. "Have you received bad news from home?"

"No," sobbed the girl, "but I have got another chain letter, and I have just sent of my fourteenth, and I have used up every friend I have. I inclose \$1 with each letter of the kind I receive, and return the letter to the sender, with the solution of one who has been 'beaten' by the chain letter, as she expressed it, with chain letters."

"I fear them up," remarked an independent individual.

"But that breaks the chain and injures the charity," was argued.

"All the better," was the hard-headed answer. "The sooner such philanthropy is stopped the better. It is a regular imposition."

ALAS! FOR TIME'S WRINKLES.

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that she could not feel grateful enough for her pronounced fondness for dress.

It was born with me," she declared, "and it will be with me until I die, and I would not be without it for the world. Many a fit of depression has been cured by it and anxiety for the moment allayed. I pity the poor woman who does not care how she looks and who does not feel a sense of elation in a new gown!"

PHILADELPHIA BRICK TILES.

The most up-to-date country houses now have substituted in its place a beautiful pavement of tiles, or what is known as Philadelphia brick. These are of much finer quality than the brick used in building, and when evenly laid they make a beautiful background for a rich dark red, forming an admirable background for the rug, which, which no other floor is capable of doing. The "porch" of what is known as a "Colonial" house nowadays is different, indeed, from the real article from which it takes its name, the fluted pillars being the only point of similitude.

Most stately and beautiful are these entrance ways, however, with their pavements, standard trees in tubs to mark the edge, beyond which spreads the perfectly kept green lawn, and the wide veranda itself, furnished with rugs, luxurious chairs, tables and cushions, gives the most doubly hospitable air. "So much more colonial," as some one remarked, "than the colonial houses themselves!"



TRIBUTE TO THE SUNSHINE SOCIETY.

GOOD CHEER.

Have you had a kind word shown? Pass it on.
Toss a smile for the alone— Pass it on.
Let it travel down the years, Till it reaches the dead appears— Pass it on.

GUIDE TO IMMORTALITY.

Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any way of wickedness in me, and lead me in the way everlasting.—Psalm cxxxix, 2, 3.

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CLASSIFYING SEAWEEDS.

SOME SPECIMENS ARE USED AS SAUCES AND MEDICINES.

THE BIRD'S-NEST VARIETY OF JAPAN AND CHINA IS CONSIDERED APPETIZING, AND ITS COLLECTION FORMS AN IMPORTANT INDUSTRY.

There was a time when seaweeds, or algae, constituted the despised and rejected class of vegetable life, and some varieties were familiarly known under such names as "mould," "blight," or "fodder." Botanists passed lightly over them, or, for the most part, ignored them altogether, tossing them aside as children's playthings. They include, to be sure, some of the lowest forms of vegetable life, but they have an interesting story to tell us nevertheless. They were collected by the great Linnaeus with the ferns, mosses, lichens and fungi under the general name of "Cryptogamia," a term no longer existing in a scientific sense.

The idea of seaweeds being noxious was dispelled by the epicurean discovery that at least one seaweed made an appetizing sauce, the English name of which is laver (morphra). Among the poorer classes in Ireland and Scotland the seaweed called dulse, or sea krait, is eaten, both as a food and a medicine. Americans are doubtless familiar with the "carrageen," or "Irish moss" (Chondrus crispus), which is used so largely in the preparation of jellies and blanc-mange. Seaweeds form a large part of the food of lobsters, crabs, etc., thus indirectly contributing to the number of table luxuries.

Cattle and sheep are also fond of seaweeds. One of the most interesting seaweeds of all is possibly the bird's-nest variety (Gelidium) of China and Japan, which in those countries is collected by swallows for the construction of their nests. It is greatly esteemed in the bird's-nest form as a table delicacy, and the collecting of these birds' nests is a very profitable business in those countries. The birds' nests that are most highly considered there are those taken from the birds which have laid their eggs in the seaweeds, called "sea birds' nests." Formerly largely used in Scotland in the manufacture of glass and other arts, but in consequence of the discovery of soda ash, the industry has largely declined, and has been in our day almost entirely abandoned.

All forms of seaweeds are rich in soda, iodine, gelatin, bromine and similar elements, so that every kind of seaweed that can be obtained in quantity on the coast may be more or less used as a manure and in many places is so used.

One can find seaweeds at Brighton Beach, Coney Island, Fort Hamilton, Bergen Beach, Canarsie and other places along the coast. Seaweeds are found everywhere along the coast washed by the ocean. The colors vary, ranging from olive to red, brown and purple to black, but the best specimens are obtained in the early part of the season. It is only useful to men and in the early autumn. It is only useful to men and in the early autumn.

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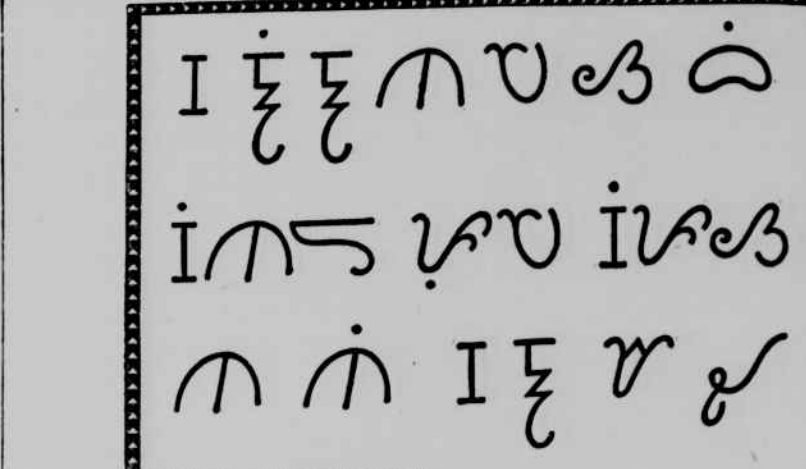
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Philippine Islands Language. Translation: "Cleveland's baking powder keeps in any climate." The very best vessel from San Francisco for Admiral Dewey's fleet carried Cleveland's baking powder among its stores.

Cleveland's baking powder is bought by the Government for Army and Navy use. The troops for Cuba as well as the Philippines are supplied with it.

Cleveland Baking Powder Co., New York. (Advertisement No. 1, Language and Sign Series.)

Cleveland's BAKING POWDER

ALL ABOUT MUSHROOMS.

THE GLISTENING COPRINUS VARIETY FOUND IN BARNYARDS AND OLD GARDENS.

IT IS NOT TO BE FEARED, AS ITS GENUINENESS IS EASILY TESTED—DELICIOUS DISH FOR THE SUMMER TABLE.

Many a delicious little entrée and a tempting luncheon dish is passed by or actually destroyed because few people know how good and savory is the little black-gilled mushroom, Coprinus micaceus, that grows everywhere all summer long.

In pasture lands, on manure heaps, and around barnyards some of the coprinus family are sure to grow. They are all delicately flavored mushrooms, and some are so airy and graceful as to give no hint of their coarse surroundings. It is especially Coprinus micaceus, a little more fastidious, that grows on decaying wood. An old stump is one of its favorite places. Around this stump will spring up dozens of these little plants, growing in clusters, like half-opened Japanese parasols that gather at the handles.

Even along the sidewalks of city streets or in back gardens where a tree has been cut down they will spring up in quantities. But they are generally promptly stamped out of existence, and the children are warned not to go near them, whereas they are not only harmless, but most appetizing articles of food. The possessor of one of these mushroom stumps should be happy, for he will have several successive crops through the summer, and around a rainy period, often just before one, he may count on a feast.

THE DESCRIPTION.

If the description is carefully noted one cannot mistake this mushroom. It has a white, fragile, hollow stem, two or three inches long. The cap is a pale, whitish buff or tawny color, with dark color on top, and is somewhat bell-shaped when young, opening wider when older. It is small, only one or two inches broad. The gills are pale, thin, that glisten in the sun like mica, give it its name micaceus, or "glistening mushroom." The gills are thick, and the mushroom is very delicate in texture. They are almost black, with dark-colored spots, except when the plant is young. To be sure that one has the right thing, it is well to look at a number of them growing around the same stump. If the older ones are expanding their umbrellas, and have black ribs which have a smutty mark on the finger, and the smaller ones, which are just opening, are pinkish, purple, pink, it is the genuine glistening coprinus.

HOW TO COOK THEM.

To cook them, a large quantity must be gathered for they dwindle away. The tough stems are removed, and the caps soaked and fried in sweet butter and served on toast, or else they may be added to a sauce made by browning a tablespoonful of flour in butter and adding a cup of rich stock or milk. Such a sauce requires about one hundred mushrooms, which will serve for a